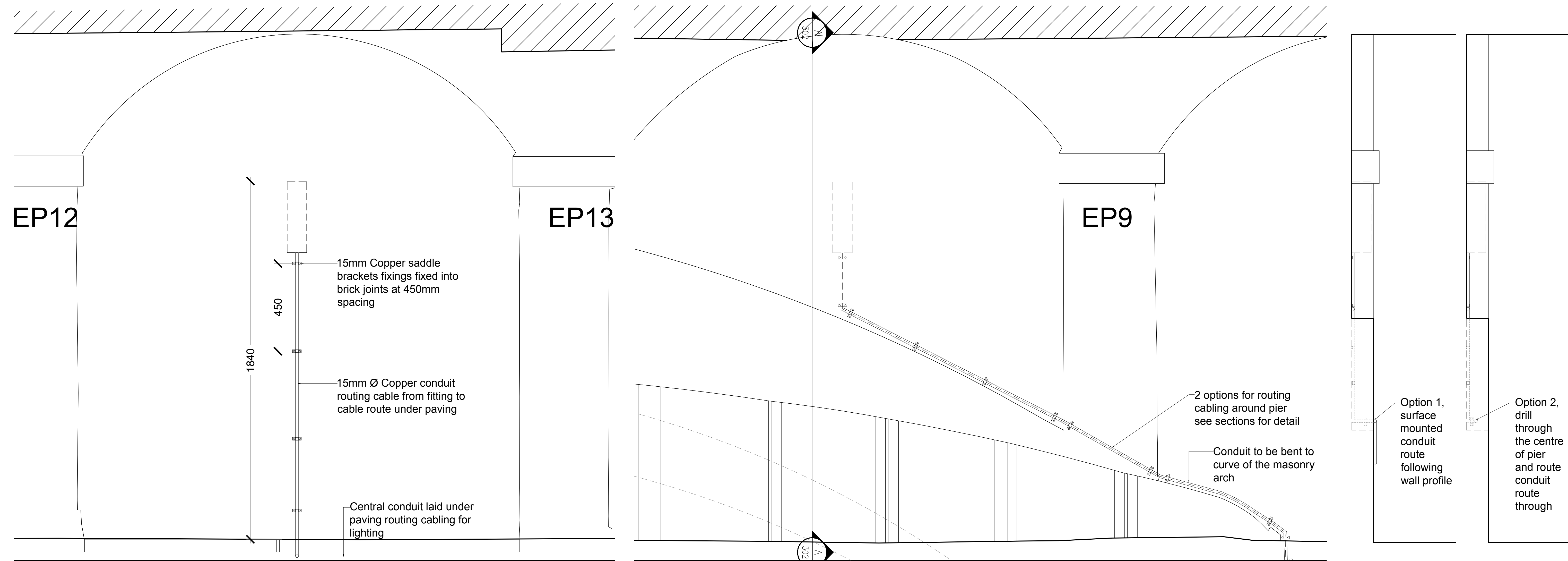




1  
302  
1:10  
Light Fitting Elevation 1

2  
302  
1:10  
Light Fitting Elevation 2 Above Bridge

4  
302  
1:10  
Light Fitting Section A-A  
(contractor to price both options)

3  
302  
1:10  
Fitting Iron Fixing Detail

5  
301  
Key Plan

| DRAWING STATUS                                                                           |  |  | NOTES                                                                                          |  |  | KEY                                                                                         |  |  | REVISIONS                       |  |  | REVISIONS                                                         |  |  | Status: FOR TENDER                                             |  |  |
|------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------|--|--|---------------------------------|--|--|-------------------------------------------------------------------|--|--|----------------------------------------------------------------|--|--|
| S: Survey = Survey                                                                       |  |  | Do not scale.                                                                                  |  |  | Contractor or subcontractor to check all dimensions on site before building or manufacture. |  |  | A 09/10/23 Issued for Tender PC |  |  | Project: Nursemaids' Tunnel 261 CENT                              |  |  | Title: AS PROPOSED Light Fitting Detail                        |  |  |
| O: Outline = Outline/Scheme Drawings for proposals, budgets etc.                         |  |  | All drawings to be read in conjunction with all other professional drawings and specification. |  |  | Based on surveys carried out by:                                                            |  |  |                                 |  |  | Scale(A1): 1:10 & 1:2 Scale(A3): 1:20 & 1:4 Drawn: HT Checked: PC |  |  | Project Ref: 261 CENT 302                                      |  |  |
| D: Development = Final Design drawings for approvals, billing, etc.                      |  |  |                                                                                                |  |  |                                                                                             |  |  |                                 |  |  | Revision: A                                                       |  |  | Created: 15/01/22                                              |  |  |
| P: Planning = Drawings issued for Planning, Listed Building, or Local Authority Consents |  |  |                                                                                                |  |  |                                                                                             |  |  |                                 |  |  |                                                                   |  |  | PEREGRINE BRYANT ARCHITECTURE & BUILDING CONSERVATION          |  |  |
| C: Construction = Fully developed drawings issued under instruction for construction     |  |  |                                                                                                |  |  |                                                                                             |  |  |                                 |  |  |                                                                   |  |  | The Courtyard, Fulham Palace, Bishop's Avenue, London. SW6 6EA |  |  |
| B: Building Control                                                                      |  |  |                                                                                                |  |  |                                                                                             |  |  |                                 |  |  |                                                                   |  |  | T: Tender                                                      |  |  |
| I: Information only                                                                      |  |  |                                                                                                |  |  |                                                                                             |  |  | rev date notes                  |  |  | chk rev date notes                                                |  |  | chk                                                            |  |  |